

75117-SR COUNTY OF LOS ANGELES
505-192 DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, Supt of Building

FOR APPLICANT TO FILL IN (Print or type only)																			
BUILDING ADDRESS		Ashbridge Lane																	
LOT NO.		101 BLOCK																	
TRACT		30176																	
SIZE OF LOT		58 x 100																	
USE OF EXISTING BLDG.		NO. OF BLDGS. NOW ON LOT																	
OWNER		R.A.WATT CO. INC. TEL. NO. 321-5100																	
ADDRESS		P.O. Box 170																	
CITY		Gardena, Calif.																	
ARCHITECT OR ENGINEER		EARL G. KALTENBACH TEL. NO. 714-547-8041																	
ADDRESS		1823 E. 17th St. Santa Ana																	
CONTRACTOR		R.A.WATT CO. TEL. NO. 321-5100																	
ADDRESS		P.O. Box 170 LIC. NO. 251852																	
CITY		Gardena, Calif. LIC. CLASS																	
DESCRIPTION OF WORK																			
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">NEW <input checked="" type="checkbox"/> ADD</td> <td style="width: 25%;">ALTER</td> <td style="width: 25%;">REPAIR</td> <td style="width: 25%;">DEMOLISH</td> </tr> <tr> <td>SQ. FT. SIZE</td> <td>2018</td> <td>NO. OF STORIES</td> <td>2</td> </tr> <tr> <td>USE OF STRUCTURE</td> <td colspan="3">Single Fam. Dwlg. & Att Gar</td> </tr> <tr> <td></td> <td colspan="3">Standard Plan</td> </tr> </table>				NEW <input checked="" type="checkbox"/> ADD	ALTER	REPAIR	DEMOLISH	SQ. FT. SIZE	2018	NO. OF STORIES	2	USE OF STRUCTURE	Single Fam. Dwlg. & Att Gar				Standard Plan		
NEW <input checked="" type="checkbox"/> ADD	ALTER	REPAIR	DEMOLISH																
SQ. FT. SIZE	2018	NO. OF STORIES	2																
USE OF STRUCTURE	Single Fam. Dwlg. & Att Gar																		
	Standard Plan																		
SIGNATURE OF APPLICANT <i>R A Watt</i>																			
VALUATION \$ <i>22,000</i>																			
P.C. FEE \$ <i>2445</i>		PMT. FEE \$ <i>81.50</i>																	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLATION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE.																			
SIGNATURE OF PERMITTEE <i>R A Watt</i>																			
ADDRESS _____																			

BUILDING ADDRESS		972 Ashbridge Ln			
LOCALITY		Casson			
NEAREST CROSS ST.					
DISTRICT NO.	GROUP	TYPE CONST.	PROCESSED BY		
12	I	U	K. Moore		
STATISTICAL CLASSIFICATION			SEWER MAP		
CLASS NO.	DWELL. UNITS	BK PG			
C	1	D 113			
USE ZONE	MAP NO.				
R 1	4231				
SPECIAL CONDITIONS					
PD 14348					
BLDG. SETBACK FROM FRONT PROP. LINE OF		STREET			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD = TOTAL
20	60			+	68 =
BLDG. SETBACK FROM SIDE PROP. LINE OF		STREET			
TYPE OF HIGHWAY	EXISTING WIDTH	SETBACK FROM C.L.	HIGHWAY	+	YARD = TOTAL
				+	=
CORNER CUTOFF		YES <input type="checkbox"/>	NO <input type="checkbox"/>		
SEE REVERSE SIDE FOR SPECIAL APPROVALS					
12-828					
APPROVALS		DATE	INSPECTOR'S SIGNATURE		
FOUNDATION: LOCATION FORMS, MATERIALS		10-18-68	H. W.		
FRAME: FIRE STOPS, BRACING, BOLTS		12-20-68	L. Moore		
FURNACE: LOCATION, GAS VENT, DUCTS					
LATH, INT.		1/7/69	L. Moore		
LATH, EXT.					
HOUSE NUMBER CORRECT AND POSTED		4-7-69	L. Moore		
FINAL		4-7-69	L. Moore		

INSPECTOR COPY

CK, M.O, CASH

PERMIT VALIDATION

CK. M.O. CASH

CASH	28068	SEP 1921 A	24.45	B7
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1921 A 24.45 1 A 81.50

Alenid

	REQUIRED (YES OR NO)	RECEIVED
WATER CERTIFICATE		
ROAD DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL		
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION (FENCE) (CANOPY)		
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		

Lot 101

R-64-2

75117

1

76A663-CE806 1-68

APPLICATION FOR ELECTRICAL PERMIT

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS **972 Ashbridge Lane**

LOCALITY **Lomita**

NEAREST CROSS ST. **Fernlake Dr.**

OWNER **R.A. Watt**

MAIL ADDRESS **16901 S. West rn Ave.**

CITY **Gardena** TEL. NO.

PLAN CHECK APPLICANT

ADDRESS

CITY TEL. NO.

CONTRACTOR **R & T Electric Inc.**

ADDRESS **353 Roswell Ave.**

CITY **Long Beach** TEL. NO. **GE 45111**

LICENSE NO. **232444** CLASS.

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO. **13** GROUP **1** ZONE **1** PROCESSED BY **R. C. C. C.**

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK	12/20/68	L. M. Moore
ROUGH CONDUIT		
WIRING	12-20-68	L. M. Moore
FIXTURES	4-7-69	L. M. Moore
POWER AUTHORIZED	4-1-69	L. M. Moore
UTILITY CO. NOTIFIED	4-9-69	L. M. Moore
FINAL	4-1-69	L. M. Moore

JOSEPH C. ROOHAN

SUPERVISING ELECTRICAL ENGINEER

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

50 67553 7016 2A 22.30

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

APPLICATION FOR ELECTRICAL PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

BUILDING ADDRESS	972 Ashbridge Lane		
LOCALITY	Lomita		
NEAREST CROSS ST.			
OWNER	R.A. Watt Company		
MAIL ADDRESS	X88 16901 S. Western Ave		
CITY	Gardena	TEL. NO.	
PLAN CHECK APPLICANT			
ADDRESS			
CITY		TEL. NO.	
CONTRACTOR	R & T Electric, Inc.		
ADDRESS	5230 Clark Avenue		
CITY	Lakewood	TEL. NO.	925-1261
LICENSE NO.	232444	CLASS.	C 10

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF AND INTEND TO RESIDE IN THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

DISTRICT NO. GROUP ZONE PROCESSED BY

NOTES:

APPROVALS	DATE	INSPECTOR'S SIGNATURE
TEMP. POWER POLE		
UNDERSLAB WORK		
ROUGH CONDUIT	4-17-69	J. Moore
WIRING		
FIXTURES		
POWER AUTHORIZED		
UTILITY CO. NOTIFIED	4-9-69	L. Moore
FINAL	4-7-69	L. Moore

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

FOR APPLICANT TO FILL IN		NO.	EACH	FEE
			\$	\$
RECEPT.	TOTAL	FIRST 20	.20	
LIGHT		OVER 20	.10	
SWITCH	TOTAL	FIRST 20	.20	
LIGHTING		OVER 20	.10	
FIXTURES				
RANGE DRYER	WTR. HTR.			
STA. COOK	DISP.	F.A.U.		
SPACE HTR.	AIR COND.			
CLOTHES WASH.	DISHWASH.			
FAN	OTHER		1.00	1.00
MOTORS, TRANSFORMERS	RATING			
IND. HEATERS, ETC.	HP. KW. KVA.			
SIZE & TYPE	OVER TO			
	0 - 1		1.00	
	1 - 10		3.00	
	10 - 50		5.00	
	50 - 100		10.00	
	100 - 500		15.00	
SIGN. GAS TUBE, OR MARQUEE	SIGN AND ONE CIRCUIT		3.00	
	ADDITIONAL CIRCUITS		1.00	
SERVICE NOT OVER 600 VOLTS OR 200 AMP			2.00	
SERVICE OVER 600 VOLTS OR 200 AMP			5.00	
TEMP SERVICE, POLE, & APPURTENANCES			3.00	
PERMIT FEE (SUB TOTAL)				
PLAN CHECK FEE (50% PERMIT FEE)				
PERMIT ISSUING FEE		2.00	2.00	
SUPPLEMENTARY PERMIT ISSUING FEE		1.00		
TOTAL FEE			9.00	

PLAN CHECK VALIDATION

CK. M.O. CASH

PERMIT VALIDATION

CK. M.O. CASH

SEE BACK OF APPLICATION FOR COMPLETE FEE SCHEDULE

INSPECTOR COPY

APPLICATION FOR PERMIT HEATING - VENTILATING - AIR CONDITIONING

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPERINTENDENT OF BUILDING

FOR APPLICANT TO FILL IN
(Print or type only)

BUILDING ADDRESS	972 ASHBRIDGE LANE		
LOCALITY	Harbor City		
NEAREST CROSS ST.	Ashbridge & Fernlake		
OWNER	R.A. WATT CO		
MAIL ADDRESS	P.O. Box 170		
CITY	Gardena	TEL. NO.	Da 391000
CONTRACTOR	Safeway Heating Service, Inc		
ADDRESS	P.O. Box 526		
CITY	Norwalk	TEL. NO.	921-6631
STATE LICENSE NO.	153285	LIC. CLASS	SC20

DISTRICT NO.	GROUP	ZONE	PROCESSED BY
15	I	K1	Handy
INSPECTION RECORD			

INSPECTOR COPY

NO.	TYPE OF APPLIANCE OR EQUIPMENT	FEE
	ABSORPTION SYSTEM, BTU	
	AIR HANDLING UNIT, CFM	
	BOILER, HORSEPOWER	
	COMPRESSOR, HORSEPOWER	
	VENTILATION SYSTEM	
	EVAPORATIVE COOLER	
1	FURNACE: FAN GRAVITY	4 00
	FLOOR BTU	
	HEATER: SUSPENDED UNIT WALL	
NEW ADDITION		PERMIT \$ 3 00
ALTER REPAIR		TOTAL FEE \$ 7 00

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING HEATING VENTILATING AIR CONDITIONING.

I HEREBY CERTIFY THAT I AM NOT ACTING IN VIOLATION OF CHAPTER 9 DIVISION 7 OF THE BUSINESS AND PROFESSIONAL CODE OF THE STATE OF CALIFORNIA.

SIGNATURE OF PERMITTEE

APPROVALS	DATE	SUPERVISOR'S SIGNATURE
ROUGH	12 20 68	L. McCoy
FINAL	4-1-69	L. McCoy

VALIDATION
C.R. M.D. CASH

JACK R. ALLEN
SUPERVISING MECHANICAL ENGINEER

APPLICATION FOR PERMIT

1

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

SEWER-SEWAGE DISPOSAL

FOR APPLICANT TO FILL IN

LEGAL DESCRIPTION	LOT NO. 101
BLOCK	TRACT 30176
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT
USE OF BUILDINGS	res
CONTRACTOR	So. Bay Undg. Const. Co.
ADDRESS	18811 Crenshaw Place
CITY	Torrance TEL. NO. 323 6300
STATE LICENSE NO. 254299	LIC CLASS A
NO.	DESCRIPTION OF WORK FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER @ \$5.00 5 00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD @ \$10.00
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM @ \$3.00
	CONNECT ADDITIONAL BLDG OR WORK TO HOUSE SEWER @ \$3.00
	OVERFLOW SEEPAGE PIT, DRAINFIELD, EXTN., CESSPOOL, DRYWELL, MANHOLE @ \$5.00
	ALTER, REPAIR OR ABANDON HOUSE SEWER OR DISPOSAL SYSTEM @ \$3.00

OWNER'S AUTHORIZATION	PERMIT	\$ 2 00
	TOTAL FEE	7 00

I HAVE AT THIS DATE A CONTRACT WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER.

SIGNED THIS _____ DAY OF _____ 19____

OWNER OR OWNERS AGENT new

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Butch Perkins

BUILDING ADDRESS	972 Ashbridge Lane
LOCALITY	Lomita
NEAREST CROSS ST.	Fernlake
OWNER	R A Watt Co.
MAIL ADDRESS	16901 S. Western
CITY	Gardena TEL. NO. 323 9100

DISTRICT NO.	GROUP	MAP BK PG	PROCESSED BY
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CONNECTION DATA	
STATION 2+28.6	DEPTH 6'
MANHOLE REFERENCE	UPPER LOWER
TYPE OF CONNECTION Y. CURB	LENGTH FROM M.L. TO P.L. 3'
CO. IMP. NO.	P.C. NO. JOB NO. 7136
TRUNK PERMIT NO.	ROAD PERMIT NO.
AFFIDAVIT	WAIVER EASEMENT RECORD. INSTR. NO. DATE
HWY. OR ST. WIDENING	
STATE ENCROACHMENT PERMIT NO.	
INDUSTRIAL WASTE APPROVAL	

CHARGES

CONNECTION CHARGE FEE

REIMBURSEMENT FEE

APPROVALS	DATE	INSPECTOR'S SIGNATURE
NEW HOUSE SEWER	4/23/68	L. Moore
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR, SEWER OR SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/> SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

VALIDATION

JACK R. ALLEN

CK. M. O. CASH SUPERVISING MECHANICAL ENGINEER

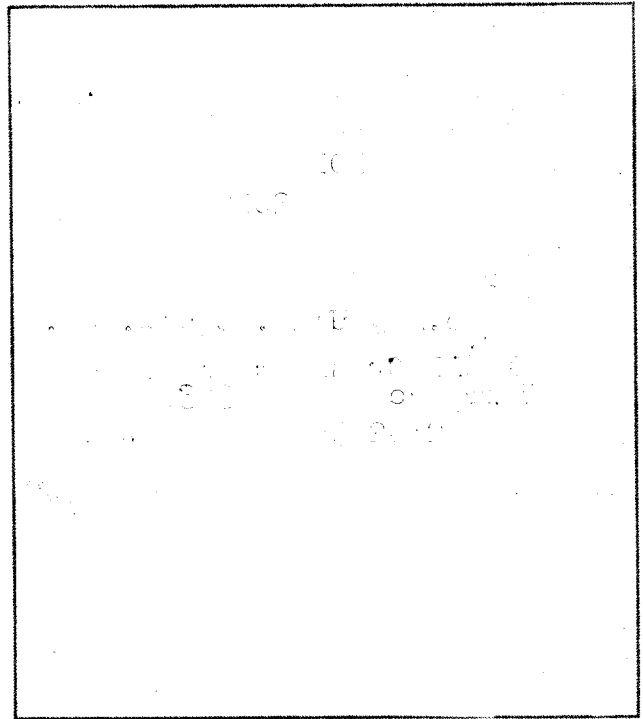
10 6951 3 30201 0 4 7.0

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FOR DEPARTMENT USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE SIZE OF SEPTIC TANK—DEPTH OF SEEPAGE PIT(S)—SIZE OF CESSPOOL(S).
4. INDICATE NORTH DIRECTION ON PLOT.
5. INDICATE BOTH STREETS IF CORNER.



ST. ALLEY R/W

FIELD NOTES